



Parade Registration

Type of Entry:

- | | |
|--|---|
| <input type="checkbox"/> Marching Unit (band, baton corps) | <input type="checkbox"/> Industrial or Agricultural Machinery |
| <input type="checkbox"/> Military Unit | <input type="checkbox"/> Auto or Non-Commercial Truck |
| <input type="checkbox"/> Fire, Rescue or Police Apparatus | <input type="checkbox"/> Animals |
| <input type="checkbox"/> Other _____ | |

Participants: # of People _____ # of Vehicles _____ Total Length _____

Entry consists of _____

Name of Organization or Individual _____

Date Organization Established _____

History of Organization _____

Responsible Individual _____

Address _____

City/State _____ Zip Code _____

Contact Number Day _____ Evening _____

Email Address _____

Please return this form or email information by Friday, May 25, 2018 to:

Neil Ammons, Parade Chairman
789 Timberview Drive
Northwood, OH 43619
419.461.4006 (cell)
neilammons@gmail.com